



# Registration Troops/Crews

**Due April 10**

Fees **must be received, or postmarked**, at the Scout Service Center on or before the dates listed to receive credit. The fee includes Bar-B-Que evening meal, evening shows, activities and programs, insurance and recognition items.

Because of the logistics, food and program costs, **no registrations accepted after April 30, 2010.**  
**No walk-ins permitted.**

## Contact information

Troop/Crew# \_\_\_\_\_ District \_\_\_\_\_  
 Contact Person \_\_\_\_\_ Telephone \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 E-mail \_\_\_\_\_

## Registration

Number of Youth	Number of Adults	Total Participants	Fee if paid on or before April 10	Late fee if paid April 11 to April 30	Total Fees Due
			X \$20 per person	X \$25 per person	\$

**To avoid late fees, this form must be postmarked, or received, at the Scout Service Center on or before April 10.**

## Payment method

Please charge my \_\_\_ VISA \_\_\_ MasterCard \_\_\_ Discover Card  
 Acct. # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Cardholder's signature \_\_\_\_\_  
 \_\_\_ Enclosed is a **check** payable to: *Great Trail Council BSA*  
 \_\_\_ Pay fee from my **Council Unit Account** – Authorized signature \_\_\_\_\_

## Registration submission

Mail: Great Trail Council, PO Box 68, Akron, OH 44309-0068  
 Fax: 330-773-4084

For office use: 900015  
 Date received \_\_\_\_\_ Amount received \$ \_\_\_\_\_ Receipt No. \_\_\_\_\_