



CAMP MANATOC 2018

UNIT SUMMER CAMP RESERVATION APPLICATION

Unit Number: _____ GTC Unit District: _____

Leader: _____ Council: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Day Phone: _____ Evening Phone: _____

Expected number of Scouts: _____ Email: _____

This is the person that all Summer Camp related correspondence will be sent to.

Please select your week:

<input type="checkbox"/>	1 – June 17 – June 23	<input type="checkbox"/>	3 – July 1 – July 7	<input type="checkbox"/>	5 – July 15 – July 21
<input type="checkbox"/>	2 – June 24 – June 30	<input type="checkbox"/>	4 – July 8 – July 14	<input checked="" type="checkbox"/>	6 – July 22 – July 28

If your unit is intending to sign up for week 6 please be aware that in the event there is less than 200 campers by 12/31/2017 the week is likely to be canceled. Please indicate your "back-up week".

Basswood (Max 24)	Beechwood (Max 18)	Birchbark (Max 24)	Blue Spruce (Max 30)
Buckeye (Max 52)	Buena Vista (Max 32)	Cedar Point (Max 20)	Cherry Cove (Max 18)
Chestnut (Max 38)	Colorado Pine (Max 20)	Concord (Max 44)	Cottonwood (Max 30)
Cypress (Max 20)	Dan Beard (Max 46)	Dan Boone* (Max 24)	Davey Crockett (Max 56)
Deer Hollow (Max 22)	Kit Carson* (Max 24)	Kiwanis** (Max 38)	Marnoc (Max 18)
Vale Edge (Max 18)	Valley Forge (Max 28)	Valley View (Max 38)	Venture Point (Max 12)
Voyager (Max 34)	Viking (Max 16)	Reserve A (Max 18)	Reserve B (Max 18)
* Utilizes the KC/DB Cabins		** Utilizes Kiwanis Lodge and Adirondack cabins.	

Current Campsite: _____

Proposed Campsite: _____
 Campsite selection is not guaranteed, and may be revised as necessary to efficiently provide lodging for all units in camp.

Reservation Deposit:
ALL units will be required to deposit (as a new check) of \$100.00 with this application. This fee is part of your total 2018 bill, and not an additional fee. This fee does *not* roll and must be accompanied by a check.

Signed by Unit Leader _____ Date _____

Amount Paid _____ Check # _____ Receipt No. _____

Units with a 2017 reservation may log in to their account, and hit the "2018 Site Saver" button (after 6/7/2017) to make their 2018 unit deposit. (By utilizing the internet, this form is not required to be filed in that instance.)



<p>Units in Camp:</p> <p>Please use this form during check-in, attach to the express check in form or bring to the Administration Building by Wednesday while you are in camp.</p>	<p>Otherwise attach a check and mail to:</p> <p>Great Trail Council PO Box 68 Akron OH 44309-0068</p> <p style="background-color: yellow;">Forms mailed will not be added to the 2018 schedule until 9/2017</p>
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